FOR MYSORE STATE

HEALTH (195 3) Department.

MS. SERIES.

G.O. NO. MS.2192, Health.

Dated 8th June 1953.

[Despatch Abstract.]

Grant - South Kanara District - Municipal Council, Udipi - Expenditure on anti-mosquito scheme in 1951-52 - One-fourth grant - Sanctioned

R.O.C.No.D1-1530-1-53. Municipal Office, Udipi,
Dated 6-3-1953.

From
Sri K.Gopala Menon, B.A.,B.L.,
Commissioner,
Udipi Municipality, UDIPI.

To
The Secretary to Government,
Health Department,
Fort St.George, MADRAS.

****

Thro
The Chairman, Municipal Council, Udipi,
and
The Director of Public Health, 141 Poonamalle High Road, Kilpauk, MADRAS.

20463 B53 -9/3

OFFICE OF THE DIRECTOR OF PUBLIC HEALTH 9-MAR 1953 MADRAS

Sir,

Sub:- BUDGET - 39(b) Public Health - grants for public health purposes - antimosquito measures - Udipi Municipality - Sanctioning of - for 1951-52 - requested.

Ref:- R.No.12176-2-B/53 dated 24-2-1953 of the Director of Public Health, Madras.

A sum of Rs.(5371-15-3) Five thousand three hundred and seventy one, annas fifteen and pies three has been incurred on the Anti-mosquito measures conducted by this Municipality during 1951-52. I request that the Government may be pleased to sanction Rs.(1344-0-0) one thousand three hundred and ~~fxf~~ forty four only being the 1/4th grant due to this Municipality for which necessary provision has been made by the Government in their Budget. Early orders may be issued so that the grant may be drawn before 31-3-1953.

K. Gopalamenon
Commissioner, U.M.
7.3.53.

Forwarded, P.V.Nayaka
Vice Chairman, 7/3/53
Municipal Council, Udipi.

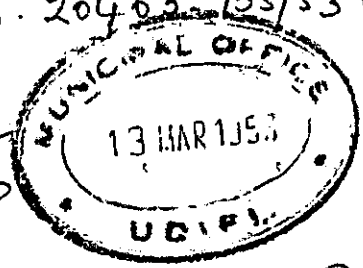
7/3/53

P.T.O

Bks.7.3.

1714 D

N.Dis. 20463-B5/53 dated 10.3.53



13/3/53

Retransmitted

2. This may be resubmitted with the statement of expenditure incurred by the Mty for the carrying-out of anti mosquito measures through the proper channel

3/4 Sd/-

for Director of Public Health, Madras

R 9/3 10.3

To

The Municipal Commissioner
Udipi
Thro The Chairman, MCd

N.R.O.C.No.D1-1530-2/53. Municipal Office, Udipi,
Dated 20-3-1953.

19833

From
Sri K.Gopala Menon, B.A.,B.L.,
Commissioner,
Udipi Municipality, UDIPI.

To
The Secretary to Government,
Health Department,
Fort St. George, MADRAS.

23 MAR 19

Thro'
The Chairman, Municipal Council, Udipi,
The Director of Public Health, Madras, &
The Inspector of Municipal Councils & Local Boards,
Madras.

Sir,

Subject:- BUDGET - 39(b) Public Health - grants for public Health - purposes - antimosquito measures - Udipi Municipality - sanctioning of requested.

Ref:- 1. R.No.12176-2-B/53 dated 24-2-1953 of the Director of Public Health, Madras.
2. This Office R.O.C.No.D1-1530-1/53 dated 6-3-53.
3. N.Dis.20463-B5/53 dated 10-3-53 of the Director of Public Health, Madras.

In resubmitting herewith this office reference quoted second above, I submit herewith the statement of expenditure incurred by the Municipality in carrying out the antimosquito measures as per instructions contained in the reference of the Director of Public Health quoted third above.

K. Gopalamenon
Commissioner. 20.3.53

Encl: Two.

Forwarded,
Chairman,
Municipal Council, Udipi
20/3/53

Bks.20.3.

Statement of expenditure incurred by the Udipi Municipality on the antimosquito operations conducted during 1951-52. 5

1.	Staff consisting of one temporary maistry and four workers	Rs. 1815- 0-0
2.	Malariol ß.	Rs. 2141-13-0
3.	D. D. T.	Rs. 1155-12-0
4.	Soap	Rs. 211- 1-0
5.	Contingencies such as repairs to sprayers etc.	Rs. 48- 5-3
		Rs. 5371-15-3

1342-15-9

Rs. (5371-15-3) Five thousand three hundred and seventy one annas fifteen and pies three.

Municipal Office Udipi,
Dated 20-3-1953.

Commissioner.
20.3.53

Bks.20.3.

1203/53

E

Office of the Director of Public Health,
Madras Dated: 13th May, 1953.

2768

From Dr.K.S.Viswanathanm M.P.H.(Harvard),
Director of Public Health, Madras-10.

To The Secretary to Government,
Health Department,
Fort St.George, Madras-9.

R.No.19833-Mal-5-53-1 Dated: 13th May, 1953.

Sir .....

Sub : GRANT--Udipi Municipality--South Kanara District--Scheme of anti-mosquito measures--Payment of--Sanction requested.

Ref : Letter No.Roc.N. C.D1.1530-2.53 dated 20-3-53 from the Commissioner, Udipi Municipality.

.....

I forward herewith the reference cited above and request that Government may be pleased to sanction payment to the Municipal Council Udipi of a sum of Rs.1343/- limited to Rs.1000/- in ~~xx~~ G.O.No.2878 dated 9th August, 1952 as grant equal to 1/4th of the total expenditure of Rs.5371-15-3 and limited to Rs.4000/-in the above G.O. although the Municipality had spent more incurred for carrying out anti-mosquito measures in the Municipal area during the period from 1st April, 1951 to 31st March, 1952. Application for additional allotment in the Revised Estimate for 1953-54 will be made.

The amount of expenditure incurred has been duly verified and found to be correct and the anti-mosquito work carried out in the area during the said period, has been satisfactory.

ASSISTANT SECRETARY
19 MAY 1953
HEALTH DEPARTMENT

Yours faithfully,

for Director of Public Health, Madras.

Sam.15553.Cs.3

Office of the Director of Public Health,
Madras Dated: 13th May, 1953.

27681

From Dr.K.S.Viswanathan, M.P.H.,(Harvard),
Director of Public Health, Madras-10.

To The Secretary to Government,
Health Department,
Fort St.George, Madras-9.

R.No.19833-Mal-5-53-1 Dated: 13th May, 1953.

.....

Sir,

Sub : GRANT--Udipi Municipality--South Kanara District--Scheme of anti-mosquito measures--Payment of--Sanction requested.

Ref : Letter No.Roc.N. C.D1.1530-2.53 dated 20-3-53 from the Commissioner, Udipi Municipality.

.....

I forward herewith the reference cited above and request that Government may be pleased to sanction payment to the Municipal Council Udipi of a sum of Rs.1343/- limited to Rs.1000/- in G.O.No.2878, dated 9th August, 1953 as grant equal to ¼th of the total expenditure of Rs.5371-15-3 and limited to Rs.4000/-in the above G.O. although the Municipality had spent more incurred for carrying out anti-mosquito measures in the Municipal area during the period from 1st April, 1951 to 31st March, 1952. Application for additional allotment in the Revised Estimate for 1953-54 will be made.

The amount of expenditure incurred has been duly verified and found to be correct and the anti-mosquito work carried out in the area during the said period, has been satisfactory.

ASSISTANT SECRETARY 19 MAY 1953 HEALTH DEPARTMENT

Yours faithfully,

for Director of Public Health, Madras.

Sam 15553.Cs.3

T.M.

(F2)

9

The D.P.H.

Ref: your letter No. 19832-Hall-53-1 (F) d. 13-5-53 re: the anti-mosquito [illegible] of the Indian Municipality

The reference & Govt. 27784 Hlth dt. 9-8-52 in the letter cited above is obviously a mistake. Please give the correct reference.

25/5/53

Issued 25/5/53

POST COPY OF TELEPHONIC MESSAGE, DATED 28-5-'53.

From: The Director of Public Health,
MADRAS.

To : The Secretary to Government,
Health Department,
Fort St. George,
MADRAS.

REF:-Your Telephonic Message, dated 25-5-'53 regarding the Anti Malaria Scheme of the Udipi Municipality.

The correct number is G.O. Ms. 2873 Health dated 9th September 1952.

Forwarded in confirmation.

S.S. 28/5.

for Director of Public Health, Madras.

SECRETARY
29668
HEALTH DEPARTMENT

Home (Health)

87/8/9 6 Hrs

Grant - South Kanara Dt. - Udupi Municipal council, Udipi - Expenditure on anti-mosquito scheme in 1951-52 - Govt. grant - Sanctioned.

Read again Govt. 248 PH d. 20-1-53 from the Commr. Udipi Municipality Rcpt: Dl. - 1530-1-53 d. 6-3-53 and Rcpt: Dl. - 1530-2/53 d. 20-3-53 from the DPH. Rcpt: 19833-Mal.I-53-1 d. 13-5-53

Order 2192 Home dated 8-6-53

Sanction is accorded to the payment to the Municipal council, Udipi of a grant of Rs. 1000 (Rupees one thousand only) equal to one-fourth of the actual expenditure incurred by the council on its anti-mosquito scheme during 1951-52 subject to the maximum limit of expenditure approved in para 1 of Govt. 248 PH d. 20-1-53

2) The expenditure should be debited to "39. Public Health - b. Grants for public health purposes - A. Central - I Ordinary charges - 2. Miscellaneous grants"

3) The A.G. is requested to disburse the grant to the council at an early date.

ADDITIONAL DEPUTY SECRETARY TO GOVERNMENT
2-JUN 1953
FINANCE DEPARTMENT

To:
The Commr. Udipi
Mysore, Bangalore etc.
The DPH.
The A.G. (Audit & Accounts)
The Govt. Treasury
The HA Dept.
(2 Spare)

30/5/53

31260
HEALTH Dte

Fin. 45172 FA1/53-1
4-6-53

30/5/53

Home. 2766 46/53-1
2/6/53

May be accepted as amended in Finl. Health. PHO.
1/6/53

2

7. Health

June

4

83